| ABSTRACT OF OFFERS - CONSTRUCTION  |   |          | Solicitation Number |                     |                        | Date Issued:  |                       | Date Opened                  |                      | Page 1 of 2                  |                      |  |
|------------------------------------|---|----------|---------------------|---------------------|------------------------|---|-----------------------|------------------------------|----------------------|------------------------------|----------------------|--|
|                                    |   |          |                     |                     |                        | 28-Jan-00 10-Jan-00   |                       |                              |                      | L                            |                      |  |
| ABSTR                              | ACT OF OFFERS - CONSTR                        | RUCTION  | DACW49-00-B-0006    |                     |                        | I CERTIFY that I have opened, read, and recorded on this abstract all offers received in response to this solicitation. |                       |                              |                      |                              |                      |  |
| Issuing Off                        | Issuing Office                                |          |                     |                     |                        |   | Signature Date Signed |                              |                      |                              |                      |  |
| Department Of The Army             |   |          |                     |                     |                        | Richard W. Reffner  |                       |                              |                      | 10-Jan-00                    |                      |  |
| US Army Engineer District, Buffalo |   |          |                     |                     |                        | OFFERS  |                       |                              |                      |                              |                      |  |
| 1776 Niagara Street                |   |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
| Buffalo, NY 14207-3199             |   |          |                     |                     |                        |   | NO. 1                 |                              | NO. 2                |                              | NO. 3                |  |
| Project Titl                       | Proiect Title GOVERNMENT ESTIMATE             |          |                     |                     |                        |   | OFFEROR               |                              | OFFEROR              |                              | OFFEROR              |  |
| Project riti                       | e   |          | GOVERNMENT ESTIMATE |                     |                        | RYBA MARINE CONSTRUCTION  |                       | TRIDENT TECH. SERVICES INC.  |                      | MARINE CONTRACTING CORP.     |                      |  |
| Mai                                | ntenance Dredging, Huron H                    | arbor    | A. HIRED LABOR      |                     |                        | CHEBOYGAN, MI   |                       | PALM CITY, FL                |                      | LORAIN, OH                   |                      |  |
|                                    | Huron, Erie County, OH                        |          |                     | , i iii eb e i boix |                        | (ES)  |                       | ·                            |                      |                              |                      |  |
| 100% S                             | Set Aside for Emerging Small                  | Business |                     | B. REAS             | ONABLE CONTRACT        | BID SECURITY (type & amount)  |                       | BID SECURITY (type & amount) |                      | BID SECURITY (type & amount) |                      |  |
|                                    |   |          |                     | (without profit)    |                        | Bond - 20% of Bid   |                       | Bond - 20% of Bid            |                      | Bond - 20% of Bid            |                      |  |
| NU                                 | JMBER OF ADDENDA ISSU                         | ED:      |                     |                     | C. REASONABLE CONTRACT |   | ADDENDA ACKNOWLEDGED  |                              | ADDENDA ACKNOWLEDGED |                              | ADDENDA ACKNOWLEDGED |  |
| L.                                 | - 2 -   |          |                     | (including profit)  |                        | 2   |                       | 2                            |                      | 2                            |                      |  |
| Item                               | Description of Office of the re-              | Est.     | Linia               | Unit                | Estimated              | Unit  | Estimated             | Unit                         | Estimated            | Unit                         | Estimated            |  |
| No.                                | Description of Offered Item                   | Quantity | Unit                | Price               | Amount                 | Price   | Amout                 | Price                        | Amout                | Price                        | Amout                |  |
|                                    | BIDDING SCHEDULE<br>"A"                       |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
|                                    | Mobilization &                                |          |                     |                     | <b>A</b> 0.4.000.00    |   | <b>A</b> = 4 000 00   |                              | 4.00 =00             |                              | 400.000.00           |  |
| 1                                  | Demobilization                                | 1        | LS                  |                     | \$84,000.00            |   | \$74,329.00           |                              | \$163,711.00         |                              | \$60,000.00          |  |
| 2                                  | Maintenance Dredging w/<br>Open-Lake Disposal | 100,000  | CY                  | \$2.71              | \$271,000.00           |   | \$516,000.00          | \$2.25                       | \$225,000.00         | \$3.50                       | \$350,000.00         |  |
| TOTAL                              | (ITEMS 1 & 2)                                 |          |                     |                     | \$355,000.00           |   | \$590,329.00          |                              | \$388,711.00         |                              | \$410,000.00         |  |
|                                    |   |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
|                                    | BIDDING SCHEDULE<br>"B"                       |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
| 1                                  | Mobilization &<br>Demobilization              | 1        | LS                  |                     |                        |   |                       |                              |                      |                              |                      |  |
| -                                  | Maintenance Dredging w/                       |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
| 2                                  | Contractor-Furnished Disp.                    | 100,000  | CY                  |                     |                        |   |                       |                              |                      |                              |                      |  |
| TOTAL                              | (ITEMS 1 & 2)                                 |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
|                                    |   |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
|                                    |   |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
|                                    |   |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
|                                    |   |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
|                                    |   |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |
|                                    |   |          |                     |                     |                        |   |                       |                              |                      |                              |                      |  |

| OFFERS   |                    |                |   |               |                                       |  |                    |  |                    |  |
|--|--------------------|----------------|---|---------------|---------------------------------------|--|--------------------|--|--------------------|--|
| NO. 4  |                    |                | NO. 5   |               | NO. 6                                 | NO. 7  |                    | NO. 8  |                    |  |
| OFFEROR<br>TNT DREDGING INC.<br>GRAND RAPIDS, MI<br>(ES) |                    | ŀ              | OFFEROR<br>KING COMPANY<br>HOLLAND, MI<br>(ES)              |               | OFFEROR                               | OFFEROR  |                    | OFFEROR  |                    |  |
| BID SECURITY (type & amount) Bid Bond - 20% of Bid       |                    | BID SECU<br>Bo | JRITY (type & amount)<br>nd - 20% of Bid<br>DA ACKNOWLEDGED | BID SECU      | JRITY (type & amount)  A ACKNOWLEDGED | BID SECURITY (type & amount)  ADDENDA ACKNOWLEDGED |                    | BID SECURITY (type & amount)  ADDENDA ACKNOWLEDGED |                    |  |
| ADDENDA ACKNOWLEDGED 2                                   |                    | ADDENL         | 2   | ADDEND        | A ACKNOWLEDGED                        | ADDENDA ACKNOWLEDGED                               |                    |  |                    |  |
| Unit<br>Price  | Estimated<br>Amout | Unit<br>Price  | Estimated<br>Amout  | Unit<br>Price | Estimated<br>Amout                    | Unit<br>Price                                      | Estimated<br>Amout | Unit<br>Price                                      | Estimated<br>Amout |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  | \$52,436.00        |                | \$27,000.00   |               |                                       |  |                    |  |                    |  |
| \$3.75   | \$375,000.00       | \$3.00         | \$300,000.00  |               |                                       |  |                    |  |                    |  |
|  | \$427,436.00       |                | \$327,000.00  |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |
|  |                    |                |   |               |                                       |  |                    |  |                    |  |